



2014 MONTANA SANDHILL CRANE LICENSE APPLICATION

Applications must be **RECEIVED** by FWP
no later than 5:00 pm July 31, 2014

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SANDHILL CRANE
1420 EAST 6TH AVENUE
PO BOX 8009
HELENA, MT 59620-8009

YOU MUST HAVE A 2014 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.					
NAME						JR., SR., ETC.		() HOME PHONE		() WORK PHONE	
FIRST MI LAST								CITY		STATE	
MAILING ADDRESS								CITY		STATE	
PHYSICAL ADDRESS								CITY		STATE	
SAME AS MAILING <input type="checkbox"/>								CITY		STATE	
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.											
X ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						<input type="checkbox"/> LETTER _____		HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.			

CHOOSE ONLY ONE OF THE FOLLOWING SANDHILL CRANE LICENSE AREAS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

- ☐ **280-01** Deer Lodge County Area (Warm Springs) - 5 License**
- ☐ **284-01** Ovando-Helmville Area - 40 License**
- ☐ **380-01** Dillon / Twin Bridges / Cardwell Area - 100 License**
- ☐ **390-01** Broadwater County Area - 10 License**
- ☐ **586-01** Wheatland / Sweetgrass / Meagher & Golden Valley Counties Area - 50 License**

** Quotas are proposed. 2014 quotas may change via FWP Commission in July and August

DID YOU REMEMBER

- * Have you completed all fields and signed your application?
- * Did you enclose your payment?
- * Nonresidents must pay by Money Order, Cashier's check or International Draft on US Bank. **NO PERSONAL OR COMPANY CHECKS.**
- * **SEND CASH AT YOUR OWN RISK**
- * **ONLY CURRENT YEAR APPLICATIONS WILL BE ACCEPTED**
- * See the Webless Migratory Birds Regulations for further details.
- * Do you have your 2014 Conservation License?
- * Successful applicants may need to purchase a 2014 Montana Migratory Bird License.

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

CHECK # _____

COST - \$5.00 Nonrefundable Application Fee